

INVITATION.

All persons are respectfully invited to attend the

LATTER-DAY SAINTS'

MEETINGS,

TO INVESTIGATE THEIR FAITH AND DOCTRINES,

AND

TO EXAMINE THEIR PUBLICATIONS.

"Search the Scriptures, for in them ye think ye have eternal life, and they are they which testify of me."—John v. 39.

"Beware therefore, lest that come upon you which is spoken of in the prophets; Behold ye despisers, and wonder, and perish, for I work a work in your days, a work in which ye shall in no wise believe, though a man declare it unto you."—Acts xiii. 40, 41.

"Refrain from persecuting these men, and let them alone, for if this work be of men it will come to naught, but, if it be of God, ye cannot overthrow it, lest ye be found even to fight against God."—Acts v. 38, 39.

"Why do the heathen rage, and the people imagine a vain thing?"—
Psalm ii. 1.

Hear both sides of a question before judging.—Solomon.

THE LATTER-DAY SAINTS' MEETING ROOM.

Hours of Meeting—

Latter Day Saints' Faith.

We believe in God the eternal Father, and his son Jesus Christ, and in the Holy Ghost.

We believe that men will be punished for their own sins, and not for Adam's transgressions.

We believe that through the atonement of Christ all mankind may be saved, by obedience to the laws and ordinances of the Gospel.

We believe that these ordinances are:—1st, Faith in the Lord Jesus Christ. 2nd, Repentance. 3rd, Baptism by immersion for the remission of sins. 4th, Laying on of hands for the gift of the Holy Spirit. 5th, The Lord's Supper.

We believe that men must be called of God by inspiration, and by laying on of hands by those who are duly commissioned to preach the Gospel and administer in the ordinances thereof.

We believe in the same organization that existed in the primitive Church, viz. apostles, prophets, pastors, teachers, evangelists, &c.

We believe in the powers and gifts of the everlasting Gospel, viz., the gift of faith, discerning of spirits, prophecy, revelation, visions, healing, tongues, and the interpretation of tongues, wisdom, charity, brotherly love, &c.

We believe the word of God recorded in the Bible, we also believe the word of God recorded in the Book of Mormon, and in all other good books.

We believe all that God has revealed, all that he does now reveal, and we believe that he will yet reveal many more great and important things pertaining to the kingdom of God, and Messiah's second coming.

We believe in the literal gathering of Israel, and in the restoration of the ten tribes; that Zion will be established upon the western continent; that Christ will reign personally upon the earth a thousand years, and that the earth will be renewed and receive its paradisiacal glory.

We believe in the literal resurrection of the body, and that the dead in Christ will rise first, and that the rest of the dead live not again until the thousand years are expired.

We claim the privilege of worshipping Almighty God according to the dictates of our conscience unmolested, and allow all men the same privilege let them worship how, or where they may.

We believe in being subject to kings, queens, presidents, rulers and magistrates, in obeying, honouring, and sustaining the law.

We believe in being honest, true, chaste, temperate, benevolent, virtuous, and upright, and in doing good to all men; indeed we may say that we follow the admonition of Paul, we "believe all things," "we hope all things," we have endured very many things, and hope to be able to "endure all things." Everything virtuous, lovely, praiseworthy, and of good report, we seek after, looking forward to the "recompence of reward."

JOSEPH SMITH.

A few Scripture References,—examine them!

- 1.—“Men punished for their *own* sins.”—Prov. xxiv. 12. Rom. ii. 6. 2 Cor. v. 10. Rev. xx. 12, 13. Original sin not mentioned.
 - 2.—“Principles of the doctrine of Christ.”—Heb. vi. 1, 2. After genuine Faith and Repentance, (without which it would be impossible to please God,) follows the ordinance of *Baptism*, by immersion in water.—Rom. vi. 3, 5. Coll. ii. 12. Baptism is for remission of (actual) sin.—Acts xxii. 16. Rom. vi. 6 to 12. Baptism is a saving ordinance.—1 Peter iii. 21. Mark xvi. 15, 16. Baptism is not for Infants; they cannot be taught, or believe in the death, resurrection, or complete atonement of Christ, and without this it would not avail.—Matt. xxviii. 19, 20. Sprinkling is not sanctioned by Scripture, therefore, Children should be *blessed*.—Luke xviii. 15, 16. Mark x. 14, 15, 16.
 - 3.—“Laying on of hands.”—Acts viii. 14, 17. Acts xix. 1, 6. For the gift of the Holy Ghost, ‘the Comforter,’ that Spirit which leads and guides into all truth, oh! how much it is needed among men.
 - 4.—“Desire spiritual gifts.”—1 Corinth. xii. xiii. xiv. Mark xvi. 17.
 - 5.—“Prepare for the Second Coming of Christ, and seek for a part with the blessed and holy in the *first* resurrection.”—2 Thes. i. 7, 8, 11. Rev. xx.
 - 6.—“Abide in the doctrine of Christ.”—2 John, 9th verse, no other Gospel.—Gal. i, 8 to 10. Acts ii, 38, 39.
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READER,—Mark out your course ; now is the day of your visitation ; much depends upon your choice, for we testify that the *angel* spoken of by John (Rev. xiv. 6, 7), has restored the fulness of the Gospel, to be preached to *all nations*, that the hour of God’s judgments is at hand : you need not rest upon the *opinions* of the learned or unlearned, you can now obtain *knowledge* : do the will of the Father, and you shall *know*. “Repent and be baptized for the remission of sins,” in the name of Jesus Christ. Although people, with those teachers whom they have heaped to themselves, imagine and speak vain things, their opinions are but *opinions* still, they will neither *save* nor *condemn* ; but “this Gospel of the kingdom shall be preached in all the world for a WITNESS unto all nations, and then shall the end come :” Matt. xxiv. 14. The end of wickedness is near ! The hour of God’s judgments is at hand ! Are not the hearts of men “failing them for fear and for looking after those things which are coming on the earth ?” And while many run to and fro, with the *Saints* knowledge is increased, not opinions ! They can lift up their heads and rejoice while the hour of redemption draws near.

Do you desire to see the spirit of peace and good-will towards men prevail on the earth ? Then seek to know this marvellous work and wonder ; be born of the water and the Spirit ; and enter into the Gospel covenant, and kingdom set up by the God of Heaven in these latter days, which shall never be destroyed, nor be left to another people.—Daniel ii. 44.

We repeat our "Invitation" and say, attend the meetings, seek to obtain the publications ; hear, judge, and decide for yourself ; our testimony as ambassadors of Christ is equally binding upon all, therefore, O reader, remember and perish not.

Your servants for Christ's sake,

C. H. WHEELOCK, Presiding Elder of the Manchester, Liverpool, and Preston District, of the Church of Jesus Christ, of Latter-day Saints.

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A List of Publications that may be procured at the close of the services ; also at

	s. d.
Book of Mormon	3 0
Doctrine and Covenants	2 6
Hymn Book (ninth edition, revised and enlarged)	1 6
Pearl of Great Price	1 0
Three Nights' Public Discussion at Boulogne (France)	0 8
Three Nights' Public Discussion at Bolton ...	0 6
Absurdities of Immaterialism	0 4
Italian Mission. By Lorenzo Snow	0 4
New Jerusalem ; or Fulfilment of Modern Prophecy	0 3
One Year in Scandinavia. By Erastus Snow ...	0 3
Great First Cause	0 2
Remarkable Visions	0 2
Divine Authority ; or, Was Joseph Smith sent of God?	0 2
Reply to a Pamphlet, printed at Glasgow ...	0 2
Divine Authenticity of the Book of Mormon, six parts	0 2 each.
Kingdom of God. Part 4.	0 2
Ditto Parts 1, 2, and 3	0 1 each.
Exclusive Salvation	0 1
Latter-Day Saints in Utah	0 3
Only Way to be saved	0 1
The Millennial Star, Vol. 14, published weekly ...	0 1

The Book of Mormon may also be obtained in the French, Danish, Welsh, Italian, and German languages ; and The Doctrine and Covenants in the Welsh language.